

## Shoreline Insertion Order

**Insertion #**

321441

**Submitted**

2022-04-26 19:20:52

**Sales Rep**

L-104 Shelley Kovar

**Account Name**

Sportsmans

**Advertiser Status**

Existing

**Notes**

use \$340 auction dollars

## Product Details

**Product**

Broadsheet

**Broadsheet Ad Size**

6x5 - H Quarter Page

**Caption**

attached

**Color**

Yes

**Color Charge / Day**

\$0.00

## Publications

**Publication 1**

9LUD

**Price / Day**

\$0.00

**Date(s)**

Fri 04/29/22

## Additional Information

**Pickup?**

Yes

**Pickup #**

dont know

**Proof Needed?**

No

**Tear Sheets?**

No

**Artwork**

- [sportsmans-mitten-half-pg-state-park-321079.pdf](#)